

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

LAWRENCE E. JAFFE PENSION PLAN,)
on behalf of itself and all others similarly)
situated,)
)
Plaintiff,)
)
v.)
)
HOUSEHOLD INTERNATIONAL, INC., et al.)
)
Defendants.)

No. 02 C 5893

Judge Ronald A. Guzman

FILED
MAR 13 2003
RONALD A. GUZMAN, JUDGE
UNITED STATES DISTRICT COURT

DOCKETED
MAR 14 2003

NOTICE OF MOTION

To: Counsel on the Attached Service List

PLEASE TAKE NOTICE that on Thursday, March 20, 2003 at 9:30 a.m., we shall appear before the Honorable Ronald A. Guzman, or any judge sitting in his stead, in Courtroom 1219 of the United States District Court for the Northern District of Illinois, Eastern Division, 219 South Dearborn Street, Chicago, Illinois and then and there present the *Motion for Leave to File a [Corrected] Amended Consolidated Class Action Complaint*, a copy of which is hereby served upon you.

Dated: March 12, 2003

Respectfully submitted,
Plaintiffs

By: 

Marvin A. Miller
Jennifer Winter Sprengel
Lori A. Fanning
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U.S. DISTRICT COURT
CLERK
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DECLARATION OF SERVICE BY MAIL


I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and a resident of the County of San Francisco, over the age of 18 years, and not a party to or interested in the within action; that declarant's business address is 100 Pine Street, 26th Floor, San Francisco, California 94111.

2. That on March 12, 2003, declarant served the MOTION FOR LEAVE TO FILE A [CORRECTED] AMENDED CONSOLIDATED CLASS ACTION COMPLAINT by depositing a true copy thereof in a United States mailbox at San Francisco, California in a sealed envelope with postage thereon fully prepaid and addressed to the parties listed on the attached Service List.

3. That there is a regular communication by mail between the place of mailing and the places so addressed.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 12th day of March, 2003, at San Francisco, California.


DEBORAH B. DASH

HOUSEHOLD INTERNATIONAL (LEAD)

Service List - 3/12/2003 (02-0377)

Page 1 of 2

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HOUSEHOLD INTERNATIONAL (LEAD)

Service List - 3/12/2003 (02-0377)

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* Via Federal Express.

FILED

MAR 12 2003

**RONALD A. GUZMAN, JUDGE
UNITED STATES DISTRICT COURT**

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

LAWRENCE E. JAFFE PENSION PLAN, On)
Behalf of Itself and All Others Similarly)
Situating,)

Plaintiff,)

vs.)

HOUSEHOLD INTERNATIONAL, INC., et al.,)

Defendants.)

Lead Case No. 02-C-5893
(Consolidated)

CLASS ACTION

Judge Ronald A. Guzman
Magistrate Judge Nan R. Nolan

DOCKETED

MAR 14 2003

**MOTION FOR LEAVE TO FILE A
[CORRECTED] AMENDED CONSOLIDATED CLASS ACTION COMPLAINT**

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On March 7, 2003, plaintiffs filed an Amended Consolidated Class Action Complaint for Violation of the Federal Securities Laws.

In order to correct typographical errors, plaintiffs respectfully request leave to file a [Corrected] Amended Class Action Complaint, attached hereto as Exhibit A.

Plaintiffs corrected typographical errors as follows:

Paragraph(s)	Amended Consolidated Class Action Complaint	[Corrected] Amended Consolidated Class Action Complaint
15	¶¶51-105	¶¶51-106
196, 217, 242, 267, 271, 302, 307, 318, 342	¶¶51-155	¶¶1-155
196(d)(v)	¶¶125-153	¶¶125-155
196(g)	¶¶(a)-(g)	¶¶(a)-(f)
217	¶¶197-209 and 211-215	¶¶197-216
242	¶¶218-240	¶¶218-241
242	Sub ¶(f) and FY98 Sub ¶(g)	Sub ¶(g) and FY00 Sub ¶(f)
242	Sub ¶(f) ¶¶(a)-(g)	Sub ¶(g) ¶¶(a)-(f)
242(d)	¶¶125-153	¶¶125-155
242(e)	Diluted EPS chart under (f)	Diluted EPS chart under (e)
271	¶¶244-265	¶¶243-265
288		Deleted Diluted EPS chart
302	¶¶283-302	¶¶283-301
302(a)(iv)	¶¶71-77	¶¶71-74
302(a)(v), 331(e)	¶¶78-82	¶¶75-82
307	¶¶304-307	¶¶303-306
318	¶¶311-318	¶¶317
319	¶¶51-101	¶¶51-106
331	The statement in ¶331 above was materially false and misleading when made.	The statements in ¶¶329-330 were materially false and misleading when made.
331(d)	¶¶71-77	¶¶71-74

342	¶¶311-342	¶¶310-316, 320-328, 333-341
346	¶¶1-347	¶¶1-345
351	¶¶1-352	¶¶1-350
368, 377	¶¶363-368	¶¶362-367
368	¶¶125-133	¶¶125-155

WHEREFORE, plaintiffs request the Court file the [Corrected] Amended Class Action Complaint as the operative complaint.

DATED: March 12, 2003

Respectfully submitted,



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