

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

LAWRENCE E. JAFFE, Pension Plan)
and on behalf of all others)
similarly situated,)
)
Plaintiff,)
)
v.)
)
HOUSEHOLD INTERNATIONAL, INC.)
ARTHUR ANDERSEN, L.L.P,)
)
Defendants.)
_____)

DOCKETED

APR 08 2003
No. 02 C 5893

Judge Ronald A. Guzman

FILED
APR 01 2003
RONALD A. GUZMAN,
UNITED STATES DISTRICT COURT

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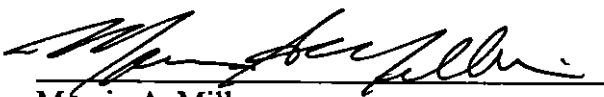
NOTICE OF FILING

To: Counsel on the Attached Service List

PLEASE TAKE NOTICE that on April 1, 2003, we filed with the Clerk of the United States District Court for the Northern District of Illinois, Eastern Division, 219 South Dearborn Street, Chicago, Illinois, the *Amended Declaration of Service by Facsimile and Overnight Delivery*, a copy of which is hereby served upon you.

Dated: April 1, 2003

Respectfully submitted,

By: 
Marvin A. Miller
Jennifer Winter Sprengel
Lori A. Fanning
MILLER FAUCHER and CAFFERTY LLP
30 North LaSalle Street, Suite 3200
Chicago, Illinois 60602
(312) 782-4880

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**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

LAWRENCE E. JAFFE PENSION PLAN, On Behalf of Itself and All Others Similarly Situated,)	Lead Case No. 02-C-5893
)	(Consolidated)
)	
)	<u>CLASS ACTION</u>
)	Judge Ronald A. Guzman
)	Magistrate Judge Nan R. Nolan
vs.)	
)	
HOUSEHOLD INTERNATIONAL, INC., et al.,)	
)	
Defendants.)	
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**AMENDED DECLARATION OF SERVICE
BY FACSIMILE AND OVERNIGHT DELIVERY**

I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and a resident of the County of San Francisco, over the age of 18 years, and not a party to or interest in the within action; that declarant's business address is 100 Pine Street, Suite 2600, San Francisco, California 24111.

2. That on March 31, 2003, declarant served by both facsimile and next day delivery the NOTICE OF MOTION AND MOTION FOR AN ORDER REQUIRING DEFENDANTS TO PRESERVE AND MAINTAIN RELEVANT DOCUMENTS IN THE UNITED STATES to the parties listed on the attached Service List.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 1st day of April, 2003, at San Francisco, California.


DEBORAH R. DASH

HOUSEHOLD INTERNATIONAL (LEAD)

Service List - 3/12/2003 (02-0377)

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Defendant(s)

Nathan P. Eimer
Adam B. Deutsch
Eimer Stahl Kievorn & Solberg
224 South Michigan Avenue, Suite 1100
Chicago, IL 60604
312/680-7600
312/692-1718(Fax)

Sheila M. Finnegan
Lucia Nale
Stanley J. Parzen
Mayer, Brown, Rowe & Maw
190 South LaSalle Street, Suite 3900
Chicago, IL 60603-3441
312/782-0600
312/701-7711(Fax)

Paul Vizcarrondo, Jr.
Warren R. Stern
Jed I. Bergman
Wachtell, Lipton, Rosen & Katz
51 West 52nd Street
New York, NY 10019
212/403-1000
212/403-2000(Fax)

Robert Y. Sperling
Ronald S. Betman
Dane A. Drobny
Winston & Strawn
35 West Wacker Drive, Suite 4200
Chicago, IL 60601-9703
312/558-5600
312/558-5700(Fax)

Plaintiff(s)

Patrick J. Coughlin
Azra Z. Mehdi
Luke O. Brooks
Milberg Weiss Bershad Hynes & Lerach LLP
100 Pine Street, Suite 2600
San Francisco, CA 94111-5238
415/288-4545
415/288-4534(Fax)

William S. Lerach
Milberg Weiss Bershad Hynes & Lerach LLP
401 B Street, Suite 1700
San Diego, CA 92101-5050
619/231-1058
619/231-7423(Fax)

Marvin A. Miller
Jennifer Winter Sprengel
Lori A. Fanning
Miller Faucher And Cafferty LLP
30 N. LaSalle Street, Suite 3200
Chicago, IL 60602
312/782-4880
312/782-4485(Fax)

David R. Scott
Michael A. Swick
Scott & Scott, LLC
108 Norwich Avenue
Colchester, CT 06415
860/537-3818
860/537-4432(Fax)

HOUSEHOLD INTERNATIONAL (LEAD)

Service List - 3/12/2003 (02-0377)

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Counsel for Derivative Plaintiff

**Norman Rifkind
Leigh R. Lasky
Lasky & Rifkind, Ltd.
11 South LaSalle Street, Suite 1600
Chicago, IL 60602
312/634-0057
312/634-0059(Fax)**

**Philip Fertik
Law Office of Philip Fertik
180 North LaSalle Street, Suite 1925
Chicago, IL 60601
312/853-2494
312/726-1663(Fax)**

Courtesy Copies

***Legal Department
Goldman Sachs & Co., Inc.
85 Broad Street
New York, NY 10014
Telephone: (212) 902-1000**

***Legal Department
Merrill Lynch, Pierce, Fenner & Smith, Inc.
4 World Financial Center
250 Vesey Street
New York, NY 10080
Telephone: (212) 449-1000**

*** Via Federal Express only.**