# IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

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LAWRENCE E. JAFFE PENSION PLAN, on behalf of itself and all others similarly	MAY 8 2 2003 / Q
situated,	MICHAEL W. DOBBINS
Plaintiff,	CLERK, U.S. GETTECT COURT
v.	) No. 02 C 5893
HOUSEHOLD INTERNATIONAL, INC., et al.	) Judge Ronald A. Guzman
Defendants.	DOCKETED
NOTICE OF	FFILING MAY 0 5 2003

Counsel on the Attached Service List

PLEASE TAKE NOTICE that on Friday, May 2, 2003, we filed with the Clerk of the United States District Court for the Northern District of Illinois, Eastern Division, 219 South Dearborn Street, Chicago, Illinois, the *Plaintiff's Response to Defendants' Joint Motion to Extend Their Time to File Motions to Dismiss the Complaint and Supporting Briefs*, a copy of which is hereby served upon you.

DATED: May 2, 2003

To:

Respectfully submitted,

MARVIN A. MILLER

MILLER FAUCHER AND CAFFERTY LLP

30 North LaSalle Street, Suite 3200

Chicago, IL 60602

Telephone: 312/782-4880

312/782-4485 (fax)

#### Liaison Counsel

WILLIAM S. LERACH
MILBERG WEISS BERSHAD
HYNES & LERACH LLP
401 B Street, Suite 1700
San Diego, CA 92101
Telephone: 619/231-1058
619/231-7423 (fax)

PATRICK J. COUGHLIN AZRA Z. MEHDI (90785467) LUKE O. BROOKS (90785469) MILBERG WEISS BERSHAD HYNES & LERACH LLP 100 Pine Street, Suitc 2600 San Francisco, CA 94111 Telephone: 415/288-4545 415/288-4534 (fax)

Lead Counsel for Plaintiffs

- Case: 1:02-cv-05893 Document #: 82 Filed: 05/02/03 Page 3 of 7 PageID #:707

## DECLARATION OF SERVICE BY MAIL AND FACSIMILE

I, the undersigned, declare:

- 1. That declarant is and was, at all times herein mentioned, a citizen of the United States and a resident of the County of San Francisco, over the age of 18 years, and not a party to or interest in the within action; that declarant's business address is 100 Pine Street, Suite 2600, San Francisco, California 94111.
- 2. That on May 2, 2003, declarant served the PLAINTIFF'S RESPONSE TO DEFENDANTS' JOINT MOTION TO EXTEND THEIR TIME TO FILE MOTIONS TO DISMISS THE COMPLAINT AND SUPPORTING BRIEFS by depositing a true copy thereof in a United States mailbox at San Francisco, California in a scaled envelope with postage thereon fully prepaid and addressed to the parties listed on the attached Service List. Declarant also served the parties by facsimile.
- 3. That there is a regular communication by mail between the place of mailing and the places so addressed.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 2nd day of May, 2003, at San Francisco, California.

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## HOUSEHOLD INTERNATIONAL (LEAD)

Service List - 5/2/2003 (02-0377)

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## Defendant(s)

Nathan P. Eimer Adam B. Deutsch Eimer Stahl Klevorn & Solberg 224 South Michigan Avenue, Suite 1100 Chicago, IL 60604 312/660-7600 312/692-1718 (Fax)

David F. Graham
Julie K. Zeglis
Sidley Austin Brown & Wood
Bank One Plaza
10 South Dearborn Street
Chicago, IL 60603
312/853-7000
312/853-7036(Fax)

Paul Vizcarrondo, Jr.
Warren R. Stern
Jed I. Bergman
Wachtell, Lipton, Rosen & Katz
51 West 52nd Street
New York, NY 10019
212/403-1000
212/403-2000(Fax)

## Plaintiff(s)

Lawrence G. Soicher
Law Offices of Lawrence G. Soicher
305 Madison Avenue, 46th Floor
New York, NY 10165
212/883-8000
212/697-0877 (Fax)

Sheila M. Finnegan
Lucia Naie
Stanley J. Parzen
Mayer, Brown, Rowe & Maw
190 South LaSalle Street, Suite 3900
Chicago, IL 60603-3441
312/762-0600
312/701-7711 (Fax)

Michael J. Chepiga Allison R. Kimmel SImpson Thacher & Bartlett 425 Lexington Avenue New York, NY 10017-3954 212/455-2000 212/455-2502 (Fax)

Robert Y. Sperling
Ronald S. Betman
Dana A. Drobny
Winston & Strawn
35 West Wacker Drive, Suite 4200
Chicago, IL 60601-9703
312/558-5600
312/558-5700(Fax)

Patrick J. Coughlin Azra Z. Mendi Luke O. Brooks Milberg Weiss Bershad Hynes & Lerach LLP 100 Pine Street, Suite 2600 San Francisco, CA 94111-5238 415/288-4545 415/288-4534(Fax) Case: 1:02-cv-05893 Document #: 82 Filed: 05/02/03 Page 5 of 7 PageID #:709

## HOUSEHOLD INTERNATIONAL (LEAD)

Service List - 5/2/2003 (02-0377)

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William S. Lerach
Milberg Welss Bershad Hynes & Lerach LLP
401 B Street, Suite 1700
San Diego, CA 92101-5050
619/231-1058
619/231-7423 (Fax)

Marvin A. Miller
Jennifer Winter Sprengel
Lort A. Fanning
Miller Faucher And Cafferty LLP
30 N. LaSalle Street, Suita 3200
Chicago, IL 60302
312/782-4880
312/782-4485(Fax)

David R. Scott Michael A. Swick Scott & Scott, LLC 108 Norwich Avenue Colchester, CT 06415 860/537-3818 860/537-4432(Fax)

## Counsel for Derivative Plaintiff

Norman Rifkind Leigh R. Lasky Lasky & Rifkind, Ltd. 11 South LaSalle Street, Suite 1600 Chicago, IL 60602 312/634-0057 312/634-0059(Fax) Philip Fertik
Law Office of Philip Fertik
180 North LaSalle Street, Suite 1925
Chicago, IL 60601
312/853-2494
312/726-1663(Fax)

## FILED UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS MAY # 2 2003 PO EASTERN DIVISION MICHAEL W. DOWNING QLERR, U.S. DE TRICT COURT LAWRENCE E. JAFFE PENSION PLAN, On Lead Case No. 02-C-5893 Behalf of Itself and All Others Similarly (Consolidated) Situated, CLASS ACTION Plaintiff. Judge Ronald A. Guzman VS. Magistrate Judge Nan R. Nolan HOUSEHOLD INTERNATIONAL, INC., et al., MAY 0 5 2003 Defendants.

## PLAINTIFF'S RESPONSE TO DEFENDANTS' JOINT MOTION TO EXTEND THEIR TIME TO FILE MOTIONS TO DISMISS THE COMPLAINT AND SUPPORTING BRIEFS

Plaintiffs hereby submit the following Proposed Revised Briefing Schedule in response to Defendants' Joint Motion to Extend Their Time to File Motions to Dismiss the Complaint and Supporting Briefs.

Prior to filing the instant motion, defendants requested that plaintiffs stipulate to extend the time for defendants to file their motions to dismiss from May 6, 2003 to May 13, 2003 (from 60 to 67 days). Plaintiffs responded that they would agree to defendants' requested extension if defendants would also agree to extend plaintiffs' time to respond to defendants' motions to dismiss from June 5, 2003 to June 19, 2003 (from 30 to 37 days). Defendants represented that while they would agree to such an extension after their motion was granted, they were unwilling to stipulate to an extension in conjunction with the instant motion. Defendants' suggested approach would unnecessarily require two motions to accomplish what can easily be achieved in one. Therefore, in the interest of judicial economy, plaintiffs propose the following revised briefing schedule:

- a. Defendants' motions to dismiss to be filed on or before May 13, 2003;
- Plaintiffs' responses to defendants' motions to dismiss to be filed on or before
   June 19, 2003; and

Defendants' replies to plaintiffs' responses to be filed on or before July 21,
 2003.

DATED: May 2, 2003

Respectfully submitted,

MARVIN A. MILLER

MILLER FAUCHER AND CAFFERTY LLP

30 North LaSalle Street, Suite 3200

Chicago, IL 60602

Telephone: 312/782-4880

312/782-4485 (fax)

## Liaison Counsel

WILLIAM S. LERACH MILBERG WEISS BERSHAD HYNES & LERACH LLP 401 B Street, Suite 1700 San Diego, CA 92101 Telephone: 619/231-1058 619/231-7423 (fax)

PATRICK J. COUGHLIN AZRA Z. MEHDI (90785467) LUKE O. BROOKS (90785469) MILBERG WEISS BERSHAD HYNES & LERACH LLP 100 Pine Street, Suite 2600 San Francisco, CA 94111 Telephone: 415/288-4545 415/288-4534 (fax)

Lead Counsel for Plaintiffs